

## Commercial Shellfish Aquaculture Workshop Agenda U.S. Army Corps of Engineers, Baltimore District March 21, 2019

1:30 - 3:30 p.m.

**Purpose:** To provide information about the joint State leasing/Federal permit process for commercial shellfish aquaculture projects and for submittal of lease/permit applications.

## Agenda:

•	V	lelcome-opening remarks and introductions	1:30 - 1:35
•	Format for webinar		1:35 - 1:40
•	Presentation		1:40 - 2:25
	0	Overview of the Corps regulatory program	1:40 - 1:45
	0	Review process (pre-construction/application notification requirements)	1:45 - 1:50
	0	Nationwide Permit 48 - Commercial Shellfish Aquaculture	1:50 - 2:00
	0	Threatened & Endangered Species / Critical Habitat	2:00 - 2:05
	0	Siting, navigation considerations & coordination with adjacent property owners	2:05 - 2:15
	0	Examples: Siting and Navigation	
	0	Sample Plans	2:15 - 2:25
•	Q	uestions and Answers	2:25 - 3:30
•	A	djourn	3:30