

APPROVED JURISDICTIONAL DETERMINATION FORM  
U.S. Army Corps of Engineers

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD):** September 16, 2008

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER:** CENAB-OP-RPA(Lions Gate Development//JD)2008-03442-5

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: **Pennsylvania** County/parish/borough: **Scott Township/Columbia County** City:

Center coordinates of site (lat/long in degree decimal format): Lat. **41°1.338' N**, Long. **-76°24.695' W**.

Name of nearest waterbody: **Susquehanna River**

Name of nearest Traditional Navigable Water (TNW) into which the aquatic resource flows:

Name of watershed or Hydrologic Unit Code (HUC):

Check if map/diagram of review area and/or potential jurisdictional areas is/are available upon request.

Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

Office (Desk) Determination. Date:

Field Determination. Date(s): **10/29/08**

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There **Are no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area. [Required]

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There **Are no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area. [Required]

**SECTION IV: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant:

Data sheets prepared/submitted by or on behalf of the applicant/consultant.

Office concurs with data sheets/delineation report as revised.

Office does not concur with data sheets/delineation report.

Data sheets prepared by the Corps:

Corps navigable waters' study:

U.S. Geological Survey Hydrologic Atlas:

USGS NHD data.

USGS 8 and 12 digit HUC maps.

U.S. Geological Survey map(s). Cite scale **1"=2000'**.

USDA Natural Resources Conservation Service Soil Survey. Citation:

National wetlands inventory map(s). Cite name:

State/Local wetland inventory map(s):

FEMA/FIRM maps:

100-year Floodplain Elevation is: (National Geodetic Vertical Datum of 1929)

Photographs:  Aerial (Name & Date): **Microsoft Virtual Earth**

Previous determination(s).

Applicable/supporting case law:

Applicable/supporting scientific literature:

Other information (please specify): **On 10/29/08 a site visit was conducted. Only and upland fields and dry manmade swales were observed.**

**B. ADDITIONAL COMMENTS TO SUPPORT JD: The site an upland field dominated by soybeans, on top of a knoll. Soils are were 7.5 YR 4/4 up to 18" with no concentrations observed.**