

# PUBLIC NOTICE

US Army  
Corps  
of Engineers  
Baltimore  
District

In Reply to Application Number  
CENAB-OP-RMS(MORRISON LLC/BREAKWATER,  
PIERS, PILINGS& DREDGING)06-64527-13

PN # 42

Comment Period: August 7, 2006 to September 8, 2006

THE PURPOSE OF THIS PUBLIC NOTICE IS TO SOLICIT COMMENTS FROM THE PUBLIC ABOUT THE WORK DESCRIBED BELOW. AT THIS TIME, NO DECISION HAS BEEN MADE AS TO WHETHER OR NOT A PERMIT WILL BE ISSUED.

The Baltimore District has received an application for a Department of the Army permit pursuant to Section 10 of the Rivers and Harbor Act of 1899 and Section 404 of the Clean Water Act (33 U.S.C. 1344), as described below:

APPLICANT: Morrison LLC  
c/o Gateway Marina  
1606 Marina Drive  
Trappe, Maryland 21673

LOCATION: in the Choptank River, near Trappe, Talbot County, Maryland.

WORK: to construct a 218 slip expansion to the existing 112 slip Gateway Marina by mechanically dredging 13,900 cubic yards of material from a 550 foot by 681 foot area to a depth of -6 feet MLW, the dredged material to be transported to the Barkers Landing disposal site; to construct 1,565 linear feet of timber breakwater with an attached 8 foot wide walkway, three 8-foot wide collector piers with 6-foot by 78-foot "T" heads, with 251 mooring piles, extending no more than 550 feet channelward of the MHWS; and to maintenance the proposed dredge area for a period of ten years, should the permit be issued. All work is to be completed in accordance with the enclosed plans. If you have any questions concerning this matter, please contact Mr. Rod Schwarm at (410) 820-8550.

The Magnuson-Stevens Fishery Conservation and Management Act (MSFCMA), as amended by the Sustainable Fisheries Act of 1986 (Public Law 04-267), requires all Federal agencies to consult with the National Marine Fisheries Service (NMFS) on all actions, permitted, funded, or undertaken by the agency that may adversely effect essential fish habitat (EFH). The project site lies in or adjacent to EFH as described under MSFCMA for juvenile and adult life stages for Scophthalmus aquosus (windowpane flounder), Pomatomus saltrix (blue fish), and Paralichthys dentatus (summer flounder); and eggs, larvae, juvenile, and adult life stages of Sciaenops ocellatus (red drum), Scomberomus cavalla (king mackerel), Scomberomus maculatus (spanish mackerel), and Rachycentron canadum (cobia), managed species under MSFCMA. The project has the potential to adversely effect EFH or the species of concern by loss of spawning, nursery, forage and/or shelter habitat. The Baltimore District has determined that the adverse effects of this project would not be substantial and an abbreviated consultation will be conducted with NMFS. No mitigation measures are recommended to minimize adverse effects on EFH, at this time. This determination may be modified if additional information indicates otherwise and would change the preliminary determination. \_

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, cultural values, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, and, in general, the needs and welfare of the people.

The Corps of Engineers is soliciting comments from the public; Federal, State, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species.

historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

The applicant is required to obtain a water quality certification in accordance with Section 401 of the Clean Water Act from the Maryland Department of the Environment. Any written comments concerning the work described above which relate to water quality certification must be received by the Standards and Certification Division Maryland Department of the Environment, Montgomery Park Business Center, 1800 Washington Boulevard, Suite 430, Baltimore, Maryland 21230-1708 within the comment period as specified above to receive consideration. Written comments concerning the work described above related to the factors listed above or other pertinent factors must be received by the District Engineer, US Army Corps of Engineers, Baltimore District, PO Box 1715, Baltimore, Maryland 21203-1715, within the comment period as specified above to receive consideration. The 401 certifying agency has a statutory limit of one year to make its decision.

The applicant has certified in this application that the proposed activity complies with and will be conducted in a manner consistent with the Maryland Coastal Zone Program. This certification statement is available for inspection in the District Office; however, public comments relating to consistency must be received by the Coastal Zone Division, Maryland Department of the Environment, Montgomery Park Business Center, 1800 Washington Boulevard, Suite 430, Baltimore, Maryland, 21230-1708, within the comment period as specified above. It should be noted that CZ Division has a statutory limit of 6 months in which to make its consistency determination.

The applicant must obtain any State or local government permits which may be required.

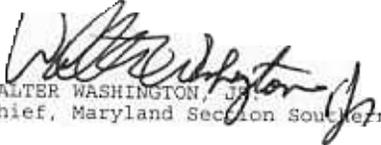
A preliminary review of this application indicates that the proposed work will not affect listed species or their critical habitat pursuant to Section 7 of the Endangered Species Act as amended. As the evaluation of this application continues, additional information may become available which could modify this preliminary determination.

Review of the latest published version of the National Register of Historic Places indicates that no registered properties listed as eligible for inclusion therein are located at the site of the proposed work. Currently unknown archeological, scientific, prehistoric, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

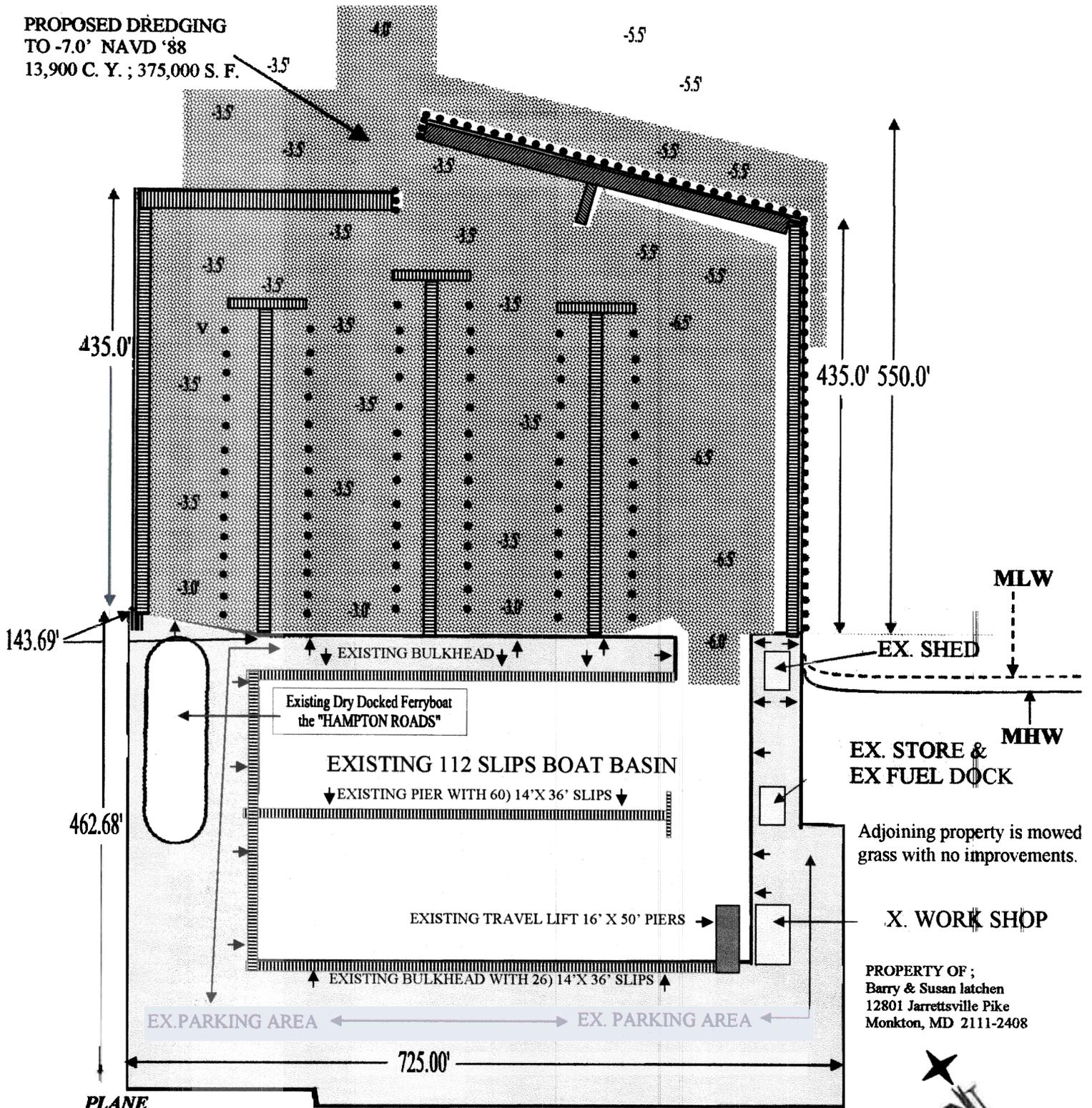
The evaluation of the impact of the work described above on the public interest will include application of the guidelines promulgated by the Administrator, U.S. Environmental Protection Agency, under authority of Section 404 of the Clean Water Act. Any person who has an interest which may be adversely affected by the issuance of this permit may request a public hearing. The request, which must be in writing, must be received by the District Engineer, US Army Corps of Engineers, Baltimore District, PO Box 1715, Baltimore, Maryland 21203-1715, within the comment period as specified as above to receive consideration. Also, it must clearly state forth the interest which may be adversely affected by this activity in the manner in which the interest may be adversely affected.

It is requested that you communicate the foregoing information concerning the proposed work to any persons known by you to be interested and not being known to this office, who did not receive a copy of this notice.

FOR THE DISTRICT ENGINEER:

  
WALTER WASHINGTON, JR.  
Chief, Maryland Section Southern

PROPOSED DREDGING  
TO -7.0' NAVD '88  
13,900 C. Y. ; 375,000 S. F.



MLW

EX. SHED

EX. STORE &  
EX FUEL DOCK

Adjoining property is mowed  
grass with no improvements.

X. WORK SHOP

PROPERTY OF ;  
Barry & Susan Iatchen  
12801 Jarrettsville Pike  
Monkton, MD 2111-2408



PLANE



SCALE 1" = 140'

PROPERTY OF ;  
Barry & Susan Iatchen  
12801 Jarrettsville Pike  
Monkton, MD 2111-2408

Adjoining property is mowed  
grass with no improvements.

**NOTES**

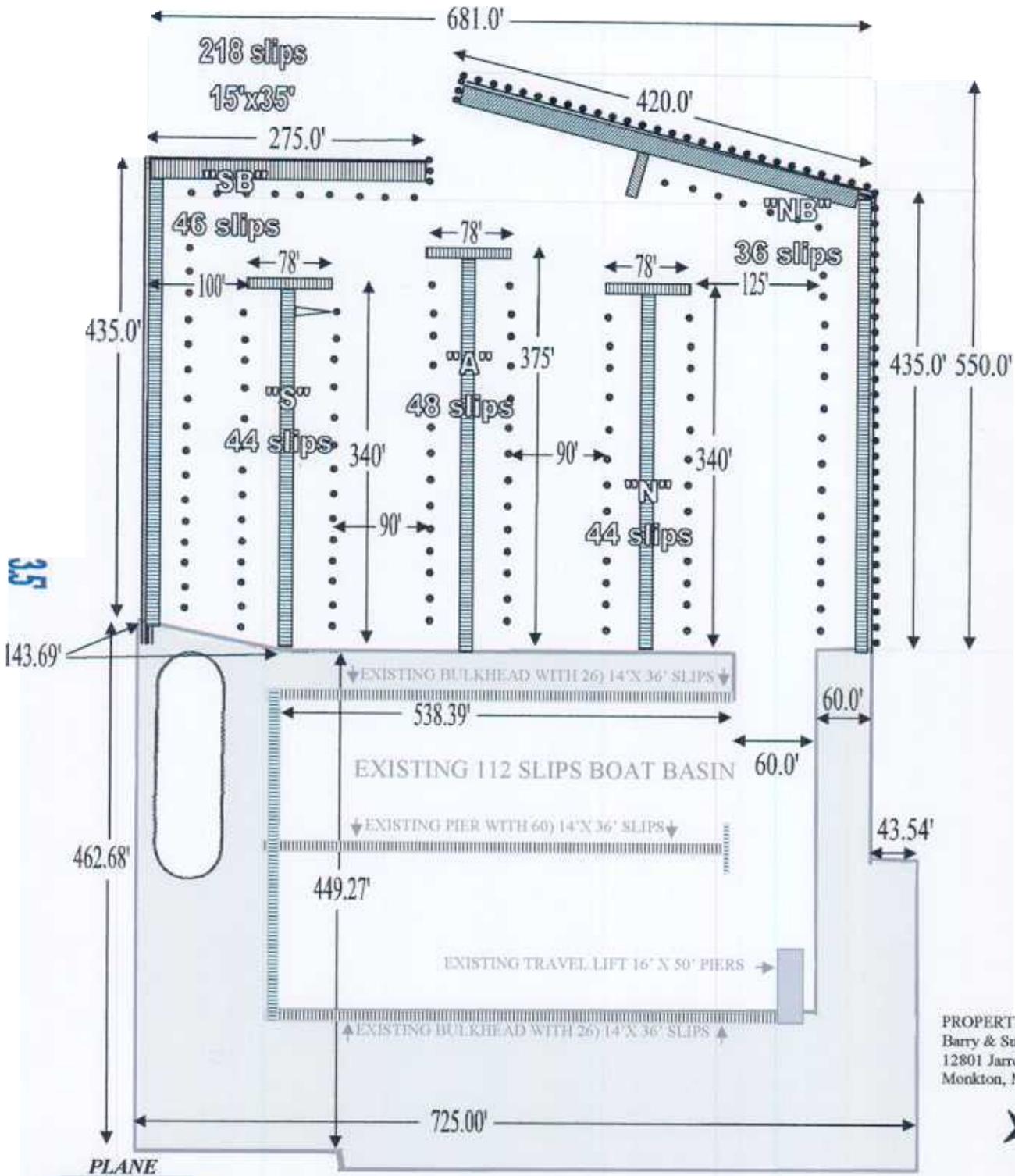
- 1) TIDAL RANGE IS 1.3 FEET
- 2) SOUNDINGS IN FEET AND REFER TO MLW
- 3) NO SAV'S OBSERVED

DATE 5-29-2006

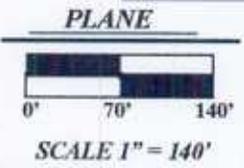
SHEET 1 OF 3

Purposed; MARINA EXPANSION /  
MAINTENANCE DREDGING  
Applicant; Morrison LLC dba Gateway Marina  
1606 Marina Dr. / Trappe, MD 21673

*Apple Marine Construction Inc.®*  
1650 MARINA DRIVE / TRAPPE, MD 21673  
OFFICE 410-476-4500 / FAX 410-476-5455



PROPERTY OF ;  
 Barry & Susan Iatchen  
 12801 Jarrettsville Pike  
 Monkton, MD 2111-2408



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 Barry & Susan Iatchen  
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 Monkton, MD 2111-2408

**NOTES**

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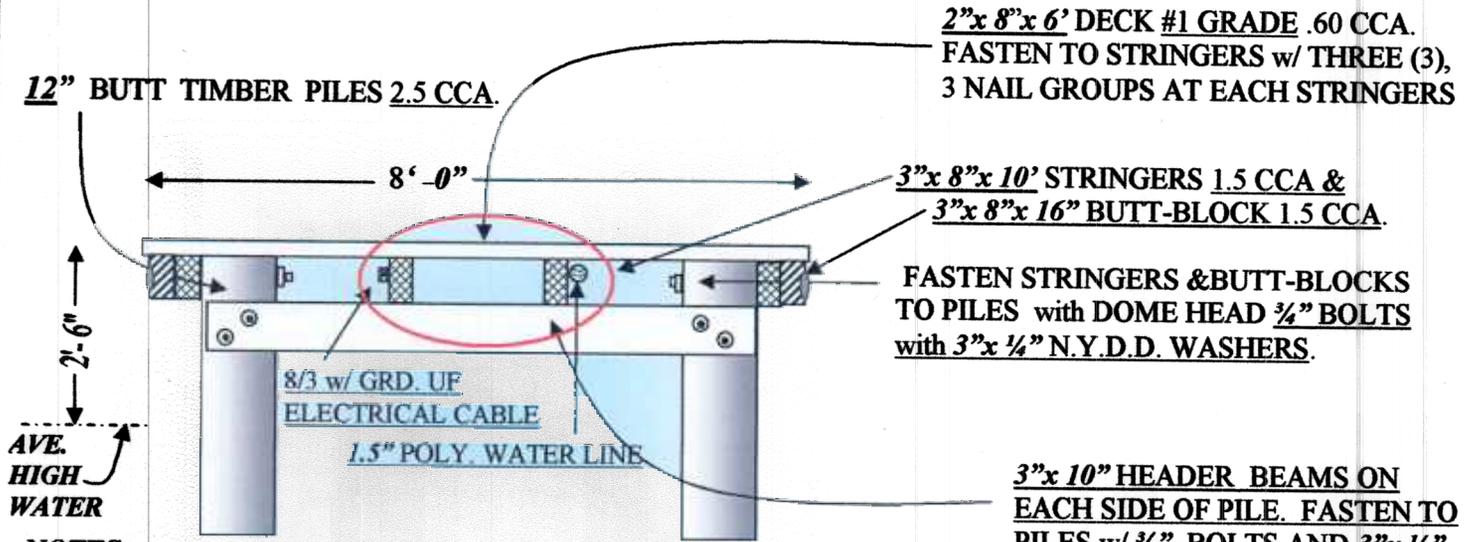
DATE 5-29-06	SHEET 1 OF 7
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**Purposed;** (3) 8' wide collector piers each with 78' x 6' "T" end sections  
**Applicant;** Morrison LLC dba Gateway Marina  
 1606 Marina Dr. / Trappe, MD 21673

**Apple Marine Construction Inc.®**  
 1650 MARINA DRIVE / TRAPPE, MD 21673  
 OFFICE 410-476-4500 / FAX 410-476-5455

# TYPICAL 8' WIDE PIER SECTION FLUSH DECKING

SCALE : 1" = 2.3'

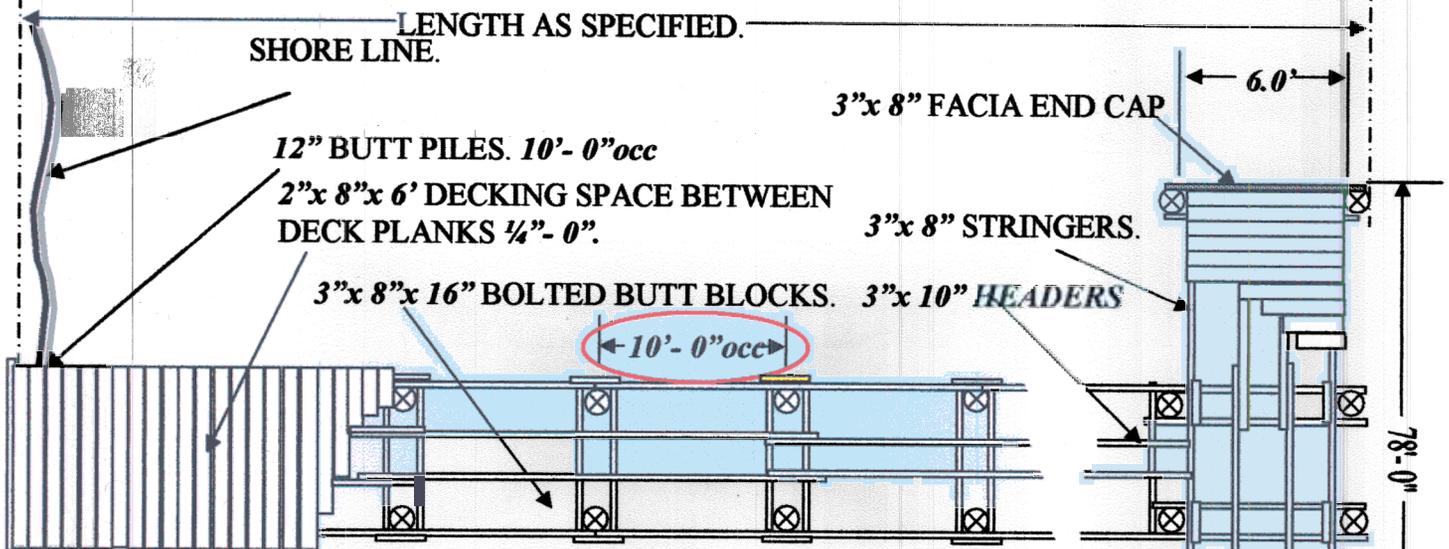


**NOTES:**

1. ALL HARDWARE IS HOT DIP GALV. OR STAINLESS STEEL
2. ALL PILES AND TIMBERS ARE PRESSURE TREATED WITH C.C.A. AS SPECIFIED
3. ALL FIELD CUT PILE SURFACES ARE COATED BLACK OR WHITE SEALER.

# TYPICAL 8' WIDE PIER FRAMING PLAN w/ "T" END

SCALE : 1" = 10'



**OPTIONS**

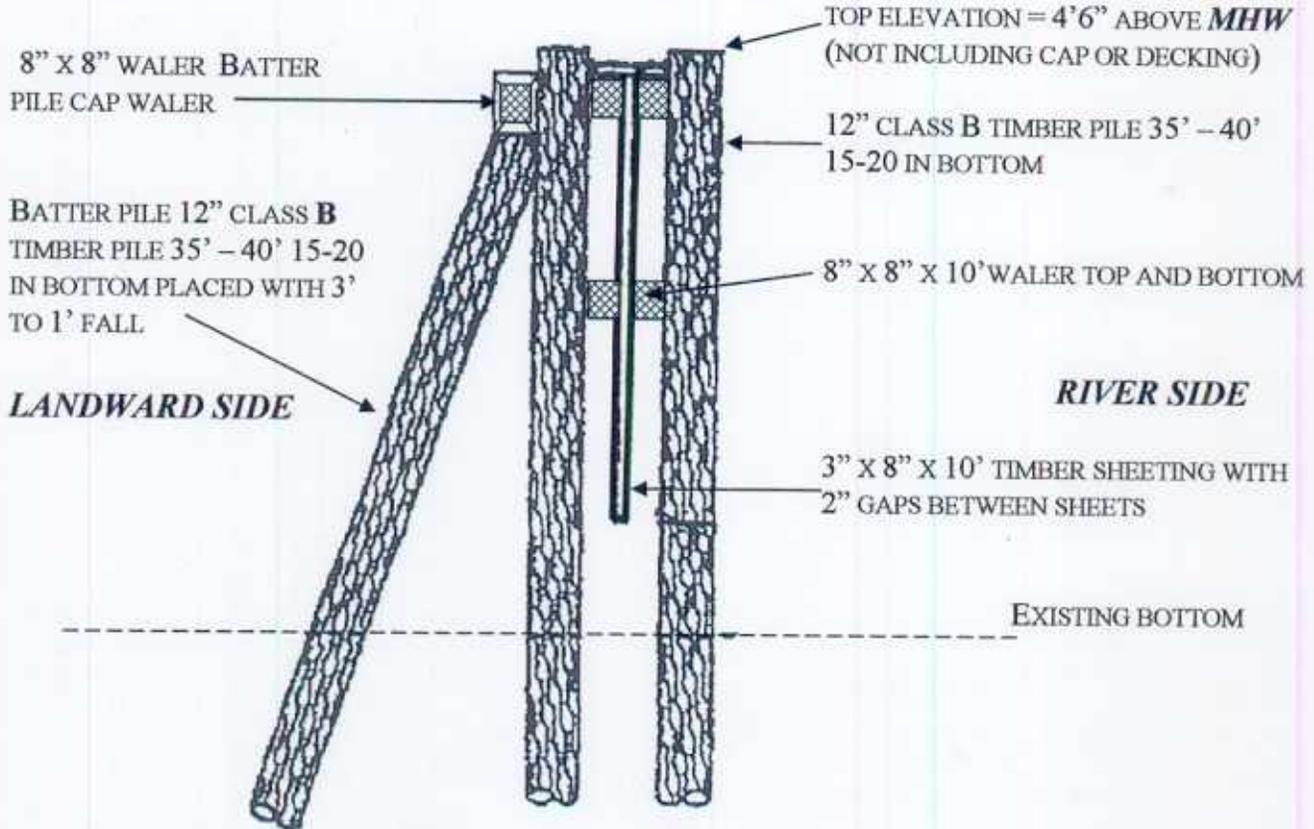
- |                                    |                          |                             |
|------------------------------------|--------------------------|-----------------------------|
| 1. ADDITIONAL MOORING PILES        | 6. FISH CLEANING STATION | 11. FIBERGLASS LINE HOLDERS |
| 2. DOCK LADDER. ALUM/ S. STEEL     | 7. PILE LIGHTING         | 12. DEEP WATER BRACING      |
| 3. LIGHT HOUSE / ELEC. STATION     | 8. FIBERGLASS DECK BOX   | 13. INSIDE-CORNER DECKING   |
| 4. WHITE RUBBER PILE BUMPER STRIPS | 9. WHITE RUBBER CORNER   | 14. FLOATING DOCK JET SKI   |
| 5. CLEATS. WHITE FIBERGLASS, GALV. | 10. FIRE / LIFE STATION  | 15. STEP DOWN PLANKING/DECK |

**PIER 8' W/ FLUSH DECKING**  
 Morrison LLC dba Gateway Marina  
 1606 Marina Dr. / Trappe, MD 21673  
 DATE: 5-29-06, 2006

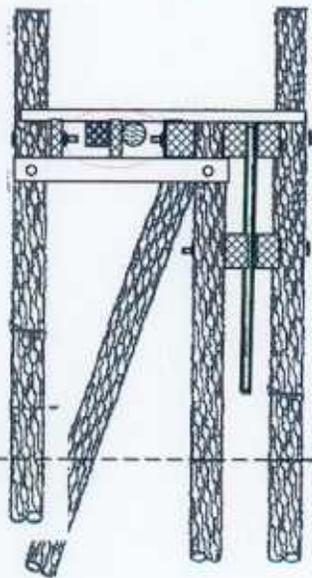
**SHEET 2 OF 7**

**APPLE MARINE CONSTRUCTION, INC.**  
 12907 South harbor Rd. Ocean City, MD 21842  
 1650 Marina Dr. Trappe, MD 21673  
 Trappe 410-416-4500 Ocean City 410-213-7097

# TYPICAL FREE STANDING BATTERPILE WAVEBREAK SECTION



BATTERPILE WAVEBREAK PIER WITH RIVE WALK CAP SECTION



- 2) 10/3 w/ GRD. ELECTRICAL CABLE IN CONDUIT
- 1.5" POLY. WATER LINE STAINLESS HANGERS

RIVER SIDE

DATE 5-29-06

SHEET 3 OF 7

**Purposed;** 1565' of timber break water with attached 8' timber walk way

**Applicant;** Morrison LLC c/o Gateway Marina

**APPLE MARINE CONSTRUCTION INC.**  
1650 MARINA DRIVE / TRAPPE, MD 21673  
OFFICE 410-476-4500 / FAX 410-476-5455

