

U.S. Army Corps of Engineers Baltimore District PN-20-05

Public Notice

In Reply to Application Number NAB-2019-60877-P13 (Jeffrey and Valerie Brown)

Comment Period: February 4, 2020 to March 5, 2020

THE PURPOSE OF THIS PUBLIC NOTICE IS TO INFORM INTERESTED PARTIES OF THE PROPOSED ACTIVITY AND TO SOLICIT COMMENTS. NO DECISION HAS BEEN MADE AS TO WHETHER OR NOT A PERMIT WILL BE ISSUED AT THIS TIME.

This District has received an application for a Department of the Army permit pursuant to Section 10 of the Rivers and Harbors Act (33 USC 403) and Section 404 of the Clean Water Act (33 USC 1344), as described below:

APPLICANT: Jeffrey and Valerie Brown

P.O. Box 10

Secretary, Maryland 21664

WATERWAY AND LOCATION OF THE PROPOSED WORK: The proposed project is located on the Warwick River at 6029 Riverside Drive, East New Market, Dorchester County, Maryland (Latitude: 38° 36' 38" N; Longitude -76° 57' 51" W).

OVERALL PROJECT PURPOSE: The overall project purpose as provided by the applicant and determined by the Corps is to provide adequate shoreline erosion protection to an approximate 140 linear feet of private shoreline abutting Warwick River.

PROPOSED WORK: The applicant is seeking Section 10 and 404 authorization for the following work: 1.) construct a 115 foot long low profile stone sill with two 10-foot wide vent openings extending a maximum of 35-feet channelward of the mean high water line; and 2.) discharge and grade approximately 200 cubic yards of clean sand placed below the mean high water line, and plant 3,100 square feet of marsh creation consisting of 2,200 square feet of low marsh (Spartina alternifloria) and 900 square feet of high marsh (Spartina patens).

Proposed impacts to aquatic resources includes the permanent filling of approximately 1,180 square feet of existing, sparsely vegetated wetlands for creation of the living shoreline.

The work is proposed in accordance with the enclosed plans.

LEAD FEDERAL AGENCY: The U.S. Army Corps of Engineers, as the lead federal agency, is responsible for all coordination pursuant to applicable federal authorities.

APPLICANT'S PROPOSED AVOIDANCE, MINIMIZATION, AND COMPENSATORY MITIGATION: Steps were taken to ensure avoidance and minimization of impacts to waters of the United States to the maximum extent practicable. Only approximately 50% of the property shoreline is proposed to be impacted; the remaining shoreline was avoided

due to the presence of extensive tidal wetlands. Compensatory mitigation is not being proposed by the applicant for impacts to the approximate 1,180 square feet of existing, low quality, *Phragmites* marsh vegetation since they will be creating 3,100 square feet of intertidal wetlands vegetated with high and low marsh grasses as part of the project.

CORPS EVALUATION REQUIREMENTS: This project will be evaluated pursuant to Corps Regulatory Program Regulations (33 CFR Parts 320-332). The decision whether to issue a permit will be based on an evaluation of the probable impacts, including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit, which reasonable may be expected to accrue from the proposal, must be balanced against its reasonably foreseeable detriments. All factors, which may be relevant to the proposal will be considered, including the cumulative effects thereof; among those are conservation, economic, aesthetics, general environmental concerns, wetlands, cultural values, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, and consideration of property ownership and in general, the needs and welfare of the people. The evaluation of the impact of this project will also include application of the Clean Water Act Section 404(b)(1) Guidelines promulgated by the Administrator, U.S. Environmental Protection Agency.

ENDANGERED SPECIES: A preliminary review of this application indicates that the proposed work will have no effect federally-listed threatened or endangered species or their critical habitat, pursuant to Section 7 of the Endangered Species Act, as amended. As the evaluation of this application continues, additional information may become available which could modify this preliminary determination.

ESSENTIAL FISH HABITAT: The Magnuson-Stevens Fishery Conservation and Management Act (MSFCMA), as amended by the Sustainable Fisheries Act of 1996 (Public Law 04-267), requires all Federal agencies to consult with the National Marine Fisheries Service on all actions, or proposed actions, permitted, funded, or undertaken by the agency that may adversely affect Essential Fish Habitat (EFH), including species of concern, life cycle habitat, or Habitat Areas of Particular Concern. The project site lies in or adjacent to EFH as described under MSFCMA for managed species under the MSFCMA. The Baltimore District has made a preliminary determination that the project will not have a substantial adverse effect on EFH. The Baltimore District has made a preliminary determination that mitigative measures are not required to minimize adverse effects on EFH at this time. This determination may be modified if additional information indicates otherwise.

HISTORIC RESOURCES: Pursuant to Section 106 of the National Historic Preservation Act of 1966 and applicable guidance, the Corps has reviewed the latest published version of the National Register of Historic Places and initially determined that no registered properties listed as eligible for inclusion, therein, are located at the site of the proposed work. The Corps has made the preliminary determination that the proposed project would have no effecton historic properties. The Corps final eligibility and effect determination will be based on coordination with the State Historic Preservation Office as appropriate and

required, and with full consideration given to the proposed undertaking's potential direct and indirect effects on historic properties within the Corps' identified permit area.

TRIBAL RESOURCES: Section 106 of the National Historic Preservation Act also requires federal agencies to consult with federally-recognized American Indian tribes that attach religious and cultural significance to historic properties that may be affected by the agency's undertaking. Corps Tribal Consultation Policy mandates an open, timely, meaningful, collaborative, and effective deliberative communication process that emphasizes trust, respect, and shared responsibility. The policy further emphasizes that, to the extent practicable and permitted by law, consultation works toward mutual consensus and begins at the earliest planning stages, before decisions are made and actions taken. The Corps final eligibility and effect determination will be based on coordination with interested tribes, in accordance with the Corps current tribal standard operating procedures as appropriate and required, and with full consideration given to the proposed undertaking's potential direct and indirect effects on tribal resources.

WATER QUALITY CERTIFICATION: The applicant is required to obtain a water quality certification in accordance with Section 401 of the Clean Water Act.

COASTAL ZONE MANAGEMENT PROGRAMS: Where applicable, the applicant has certified in this application that the proposed activity complies with and will be conducted in a manner consistent with the approved Coastal Zone Management Program. By this public notice, we are requesting the state concurrence or objection to the applicant's consistency statement.

The applicant must obtain any state or local government permits which may be required.

SUBMISSION OF COMMENTS: The Corps of Engineers is soliciting comments from the public; federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments provided will become part of the public record for this action and are subject to release to the public through the Freedom of Information Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

Written comments concerning the work described above related to the factors listed above or other pertinent factors must be received by the U.S. Army Corps of Engineers, Baltimore District within the comment period specified above through postal mail at the address below or electronic submission to the project manager email address below. Written comments should reference the Application Number NAB-2019-60877-P13.

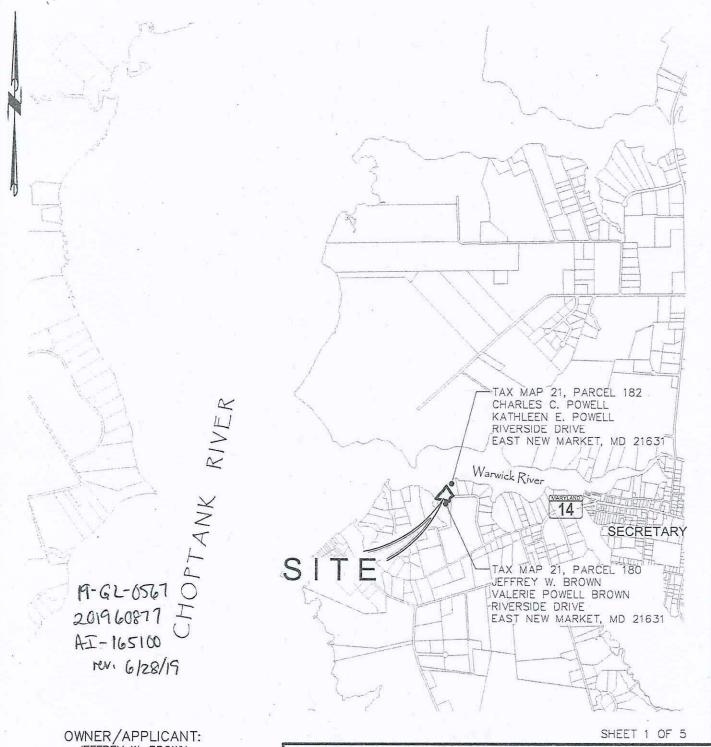
PUBLIC HEARING REQUESTS: Any person who has an interest which may be adversely affected by the issuance of this permit may request a public hearing. The request, which must be in writing, must be received within the comment period as specified above to receive consideration. Also it must clearly set forth the interest which may be adversely affected by this activity and the manner in which the interest may be adversely affected. The public hearing request may be submitted by electronic mail or mailed to the following address:

Amy.h.elliott@usace.army.mil

Mrs. Amy Elliott
U.S. Army Corps of Engineers, Baltimore District
Regulatory Branch
State College Field Office
1631 South Atherton Street
Suite 101
State College, PA 16801

It is requested that you communicate this information concerning the proposed work to any persons known by you to be interested, who did not receive a copy of this notice.

General information regarding the Corps' permitting process can be found on our website at https://www.nab.usace.army.mil/Missions/Regulatory.aspx. This public notice has been prepared in accordance with Corps implementing regulations at 33 CFR 325.3. If you have any questions concerning this specific project, or would like to request a paper copy of this public notice, please contact Mrs. Amy Elliott, at 814-235-0573, or at amy.h.elliott@usace.army.mil. This public notice is issued by the Chief, Regulatory Branch.



JEFFRÉY W. BROWN VALERIE POWELL BROWN P.O. BOX 10 SECRETARY, MD 21664

VICINITY MAP CREATE 3,000 SQ.FT.± MARSH ALONG 140 L.F.±
PLACE 115 L.F.± STONE SILL PROTECTION

> 6029 RIVERSIDE DRIVE EAST NEW MARKET, MD 21631 TAX MAP 21, GRID 9, TAX PARCEL 181 IN THE SECOND ELECTION DISTRICT DORCHESTER COUNTY, MARYLAND

FINK, WHITTEN & ASSOCIATES, LLC.



LAND SURVEYING CIVIL ENGINEERING ENVIRONMENTAL CONSULTING

LAND PLANNING PERMITTING

EASTON

410-228-8885, ext. 1 113 E. Dover St., Unit C Easton, Maryland 21601

CAMBRIDGE 410-228-8885, ext. 2 504 Maryland Ave. Cambridge, Maryland 21613

www.FINKWHITTEN.com

DATE: 03 / 19 / 2019

SCALE: 1" = 2000'

JOB No. D-21-9-181

DRAWN BY: BLW



19-GL-0567

2019 60877 AI-165760

SHEET 2 OF 5

OWNER/APPLICANT: JEFFREY W. BROWN VALERIE POWELL BROWN P.O. BOX 10 SECRETARY, MD 21664

PROPERTY OVERVIEW CREATE 3,000 SQ.FT.± MARSH ALONG 140 L.F.±
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\mathbf{F} ink, \mathbf{W} hitten & associates, LLC.

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6/28/19

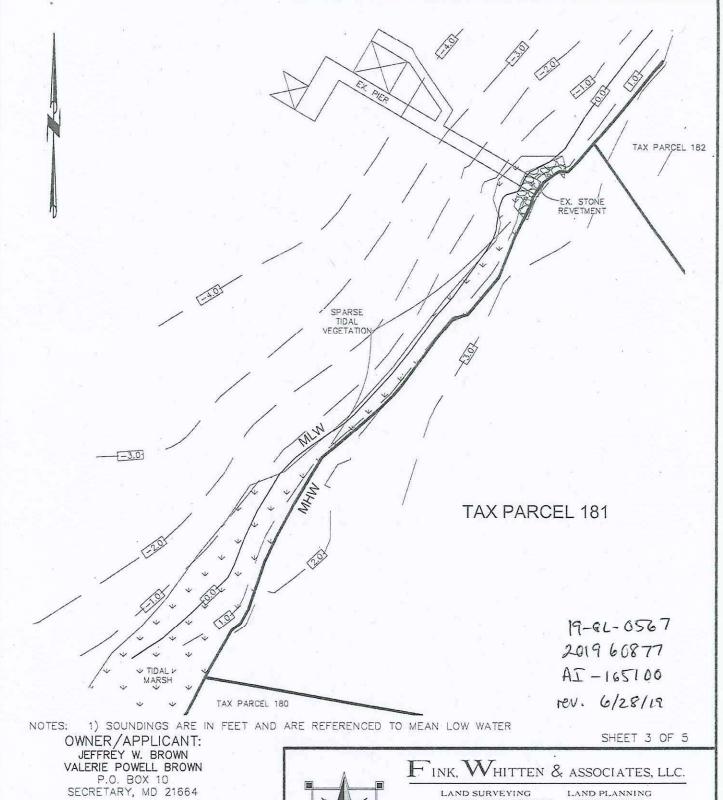
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DATE: 03 / 19 / 2019

SCALE: 1" = 50

JOB No. D-21-9-181

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EXISTING CONDITIONS CREATE 3,000 SQ.FT.± MARSH ALONG 140 L.F.± PLACE 115 L.F.± STONE SILL PROTECTION

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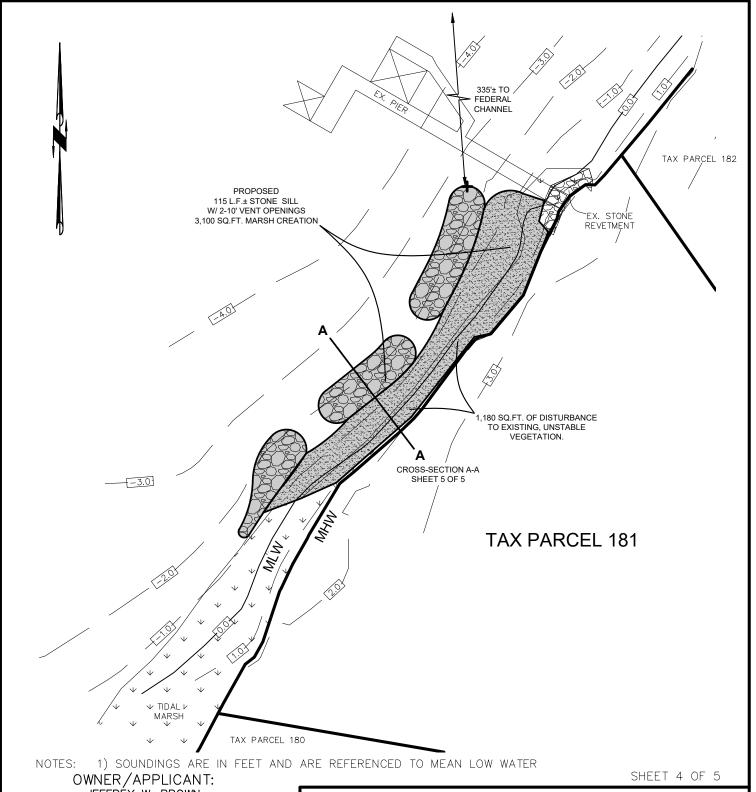
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DATE: 03 / 19 / 2019

SCALE: 1" = 40'

JOB No. D-21-9-181

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$\mathbf{F}_{ ext{INK}}, \mathbf{W}$ hitten & associates, llc.

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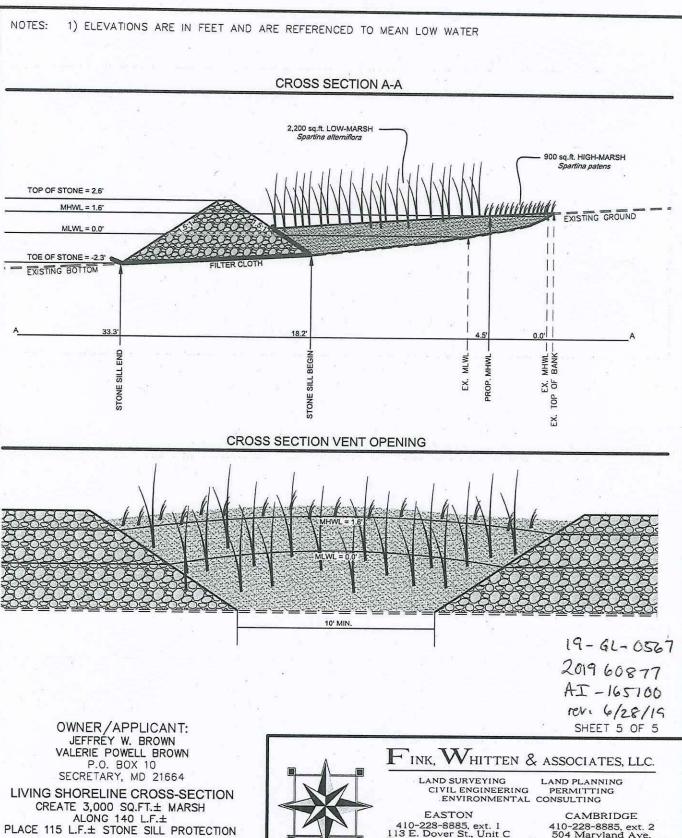
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DATE: 03 / 19 / 2019 NOT TO SCALE JOB No. D-21-9-181 DRAWN BY: BLW

6029 RIVERSIDE DRIVE EAST NEW MARKET, MD 21631 TAX MAP 21, GRID 9, TAX PARCEL 181 IN THE SECOND ELECTION DISTRICT DORCHESTER COUNTY, MARYLAND